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March 5, 2004

Mail Stop Non Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**TRANSMITTAL SHEET**

Applicant: Jennifer Pencis et al.
 Title: FIFO WITH UNDO-PUSH CAPACITY
 Application No.: 09/586,575 Filed: June 2, 2000
 Atty. Docket No.: 1001-0130 Client Ref. No.: TT3351

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Non-Final Office action(8 page(s))
☐ Petition for Extension of Time (month) (page(s))
☐ Information Disclosure Statement (page(s)), including PTO Form 1449
 (page(s)), and copies of reference(s)
☐ Other: (page(s))
☐ Other: (page(s))
☐ Other: (page(s))
☒ Transmittal Letter (2 pages), in duplicate;
☐ Return postcard;

The Total Fee has been calculated as shown below:

	Claims After Amendment	Claims Previously Paid	Extra Claims	Fees
Total Claims	20	- 20 =	0 x \$18.00 =	0.00
Independent Claims	3	- 3 =	0 x \$86.00 =	0.00
Multiple Dependent Claims (if any) - \$290.00 fee				
Additional Claims Fee				\$.00
Fee For Extension Of Time				
Other Fees: ()				
TOTAL FEE DUE:				\$.00

- ☐ Applicant is, or has established status as, a small entity.
☐ A check is enclosed for the Total Fee shown above.
☐ Please charge the Total Fee shown above to Deposit Account 50-0631.
☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 which may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

Commissioner for Patents
March 5, 2004
RE: 09/586,575
Page 2 of 2

CERTIFICATE OF MAILING OR TRANSMISSION

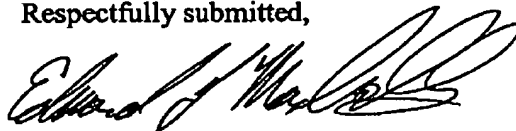
I hereby certify that, on the date shown below, this correspondence is being

- ☐ deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
☒ facsimile transmitted to the US Patent and Trademark Office.


Edward J. Marshall
3/5/04
Date

EXPRESS MAIL LABEL: _____

Respectfully submitted,



Edward J. Marshall, Reg. No. 45,395
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ZAGORIN, O'BRIEN & GRAHAM, L.L.P.*Intellectual Property Attorneys*7600B N. CAPITAL OF TEXAS HWY, SUITE 350
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OFFICIAL**FACSIMILE TRANSMITTAL TO USPTO**

To: Mail Stop Non Fee Amendment Commissioner for Patents	Fax No.: (703) 872-9306 Phone No.: (703) 308-1202
Date: March 5, 2004	Pages: 13 (including this sheet)
From: Edward J. Marshall	Sender's Phone No.: 512-338-6300 Sender's Fax No.: 512-338-6301

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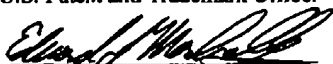
Title: FIFO WITH UNDO-PUSH CAPACITY	
Application No.: 09/586,575	Filed: June 2, 2000
Examiner: Thang H. Ho	Group Art Unit: 2188
Atty. Docket No.: 1001-0130	Confirmation No.: 6027

ATTACHED HERETO:

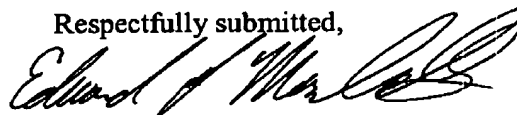
- (1) Response to Office action (8 pages); and
- (2) Transmittal Sheet (2 pages) in duplicate.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office.


Edward J. Marshall3/5/04
Date

Respectfully submitted,

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